



*31st Biennial Conference*  
 "Nurses: Transformational Leaders, Advocating for Quality Health Care"

## CNO 31<sup>st</sup> BIENNIAL CONFERENCE 2018 EVALUATION FORM

Dear colleague your contribution to this evaluation will assist the Caribbean Nurses Organisation in future planning of conferences.

**Nurses Transformational Leaders: Advocating for Quality HealthCare**  
**October 26<sup>th</sup> 2018**

|   |   |   |   |   |   |                |           |         |              |                   |
|---|---|---|---|---|---|----------------|-----------|---------|--------------|-------------------|
| <p><b>Instruction</b><br/>         Please evaluate using the following scale<br/>         5= Very Satisfied<br/>         4= Satisfied<br/>         3= Neutral<br/>         2= Dissatisfied<br/>         1=Very Dissatisfied</p> | <p><b>Key note speaker: 1. Mr. Henderson Pinder</b><br/> <b>Presenters: 2..Mr. Wasim Worrell</b><br/> <b>3. Dr. Deborah Clarke</b><br/> <b>4. Ms. Mary Thompson</b><br/> <b>5. Ms. Lynette Bedford/ Ms. Mitzzy Chambers</b></p> |   |   |   |   |                |           |         |              |                   |
| <i>Presenters</i>   |   |   |   |   |   |                |           |         |              |                   |
| <b>Speakers Evaluation</b>  | 1   | 2 | 3 | 4 | 5 |                |           |         |              |                   |
| <b>1. Level and quality of the presentation</b>   |   |   |   |   |   |                |           |         |              |                   |
| <b>2. Delivery of the content and use of visual aids</b>  |   |   |   |   |   |                |           |         |              |                   |
| <b>3. Adequate coverage of the issues pertinent to the topic/ subject</b>   |   |   |   |   |   |                |           |         |              |                   |
| <b>4. Degree to which the content meets your learning needs</b>   |   |   |   |   |   |                |           |         |              |                   |
| <b>5. The extent to which the content can be applied to your area of work</b>   |   |   |   |   |   |                |           |         |              |                   |
| <b>6. Presenter managed time efficiently</b>  |   |   |   |   |   |                |           |         |              |                   |
| <b>Overall Conference</b>   |   |   |   |   |   | Very Satisfied | Satisfied | Neutral | Dissatisfied | Very Dissatisfied |
| <b>1. Ease of registration</b>  |   |   |   |   |   |                |           |         |              |                   |
| <b>2. Venue</b>   |   |   |   |   |   |                |           |         |              |                   |
| <b>3. Conference content/subjects</b>   |   |   |   |   |   |                |           |         |              |                   |
| <b>4. Speakers</b>  |   |   |   |   |   |                |           |         |              |                   |
| <b>5. Food and Beverages</b>  |   |   |   |   |   |                |           |         |              |                   |
| <b>6. Time allocated for discussions</b>  |   |   |   |   |   |                |           |         |              |                   |
| <b>7. Overall Objectives</b>  |   |   |   |   |   |                |           |         |              |                   |
| <b>8. Overall conference experience</b>   |   |   |   |   |   |                |           |         |              |                   |
| <b>Additional comments:</b>   |   |   |   |   |   |                |           |         |              |                   |
|   |   |   |   |   |   |                |           |         |              |                   |
|   |   |   |   |   |   |                |           |         |              |                   |

Please submit completed forms to [educcom2018@gmail.com](mailto:educcom2018@gmail.com) at the end of each day. Thank you.